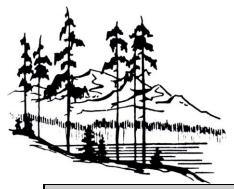
#### **Directions and General Information for Classified Applicants**

Thank you for your interest in the Brinnon School District. Please read through the application materials carefully. Only completed applications will be considered for screening. You are encouraged to contact Human Resources to inquire about the status of your application and/or the open position for which you applied. The following documents are required to complete your application:

|  | T  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | Brinnon School District application form completed and signed.                           |  |  |  |  |  |  |
| Letter of interest specific to the position you are applying for, addressing each qualification the job description. |  |  |  |  |  |  |  |
|  | Current resume (optional)  |  |  |  |  |  |  |
|  | Letters of reference (optional).   |  |  |  |  |  |  |
|  | Applicant Disclosure Statement completed and signed.                                     |  |  |  |  |  |  |
|  | Washington State Patrol Criminal History Record form completed and signed.               |  |  |  |  |  |  |
| Other information the candidate feels is important for consideration   |  |  |  |  |  |  |  |
|  | Affirmative Action form (optional)   |  |  |  |  |  |  |
|  | Washington State Sexual Misconduct Disclosure Release (upon hire).                       |  |  |  |  |  |  |
|  | One form will be completed and sent to each school district you have been employed with. |  |  |  |  |  |  |
|  | Fingerprints taken; background checks verified (upon hire).                              |  |  |  |  |  |  |
|  | Payroll forms for applicants and substitutes (upon hire), including, but not limited to: |  |  |  |  |  |  |
|  | • I-9 (Copy of driver's license and social security card required.)                      |  |  |  |  |  |  |
|  | • W-4  |  |  |  |  |  |  |

When an offer of employment is made, new employees who will or may have unsupervised access to children, developmentally disabled persons, or vulnerable adults must complete a background check for criminal history, including a fingerprint check, by the Washington State Patrol and the Federal Bureau of Investigation (FBI), as well as a written disclosure of specified criminal convictions and civil or disciplinary board findings. Any offer of employment is conditional upon the successful outcome of the criminal history background check and approval by the Brinnon School District Board of Directors. If you have further questions, please contact our office at 360-796-4646.



# Brinnon School District No. 46

46 SCHOOLHOUSE ROAD BRINNON, WA 98320 Phone: (360) 796-4646

|  | (      | CLASSIFIED APPL           |         |          |                              |           |           |
|--|--------|---------------------------|---------|----------|------------------------------|-----------|-----------|
| Date:  |        |                           |         |          |                              |           |           |
| however a copy of the original will be necessary income tax, state retirement and internal record in |        |                           |         |          |                              |           |           |
| Name:  |        |                           |         |          | ai recora keeping<br>1 Name: | purposes. |           |
| ivallie.   |        | •                         | Alias/I | iviaiuei | i ivaille.                   |           |           |
| Mailing Address~City~State   | e:     |                           |         |          |                              |           |           |
| Phone:   |        | Cell Phone:               |         | F        | E-Mail:                      |           |           |
| POSITION YOU ARE APP   | LYI    | NG FOR:                   |         |          |                              |           |           |
| I WOULD LIKE TO SUBS   | TITU   | TTE IN THE BRINNO         | ON SC   | HOOL     | DISTRICT:                    | YES       | NO        |
|  |        | PREFERENC                 | CES     |          |                              |           |           |
| Educational Assistant  |        | Custodial / Maintenar     | nce     | F        | Bus / Sub Bus Di             | river     |           |
| Playground / Cafeteria   |        | Office                    |         | I        | Library / Techno             | logy      |           |
|  | Certi  | fication, Authorizati     | ion an  | d Rele   | ease                         |           |           |
|  |        | ·                         |         |          |                              | Ini       | tial Here |
| I hereby certify that all the i  | nforr  | nation I provide in th    | is appl | licatior | n is true and con            | rrect.    |           |
| I authorize the Brinnon Schoeducational, vocational and  |        | •                         | rvestig | gation o | of my personal,              |           |           |
| I further authorize any curre  | nt/fo  | rmer employer, perso      | n. firn | n. corn  | oration, educat              | ional     |           |
| or vocational institution, or with information regarding   | gove   |                           |         |          |                              |           |           |
| I hereby release and discharge the Brinnon School District and those who provide                     |        |                           |         |          |                              |           |           |
| information from any and al information.   | l liat | oility as a result of fur | nishin  | g and 1  | receiving                    |           |           |
| I understand and agree that a sufficient cause for dismissa  |        |                           | this a  | pplicat  | ion shall be                 |           |           |
| sufficient cause for dismissa  | u or i | refusal to fife.          |         |          |                              |           |           |
| C: am atrama   |        |                           |         |          | Data                         |           |           |
| Signature  |        |                           |         |          | Date                         |           |           |
|  |        |                           |         |          |                              |           |           |

| EDUCATIONAL TRAINING  List all schools attended. |  |                |                |                   |                |                     |                  |                           |  |
|--|--|----------------|----------------|-------------------|----------------|---------------------|------------------|---------------------------|--|
| Name of City<br>School State                     |  |                | ates<br>h/Year | Degree<br>Diploma |                | Major Area of Study |                  | Date<br>Degree<br>Granted |  |
|  |  | High           | School         | Yes<br>No<br>GED  |                |                     |                  |                           |  |
|  |  | From: _<br>To: | _/             |                   |                |                     |                  |                           |  |
|  |  | From: _<br>To: |                |                   |                |                     |                  |                           |  |
|  |  | From: _<br>To: | /              |                   |                |                     |                  |                           |  |
|  |  | From: To:      | /              |                   |                |                     |                  |                           |  |
|  |  | 10:            |                |                   | ICE            |                     |                  |                           |  |
|  |  |                | iclude m       |                   | experie        | nce. Do not inc     |                  |                           |  |
| Dates<br>Month/Year                              | Employe  | r & Address    |                | isor's<br>and Ph  | Name,<br>one # | Type of Wo          | ork .            | Reason for<br>Leaving     |  |
| From:/<br>To:/                                   |  |                |                |                   |                |                     |                  |                           |  |
| From:/ To:/                                      |  |                |                |                   |                |                     |                  |                           |  |
| From:/ To:/                                      |  |                |                |                   |                |                     |                  |                           |  |
| From:/<br>To:/                                   |  |                |                |                   |                |                     |                  |                           |  |
| From:/ To:/                                      |  |                |                |                   |                |                     |                  |                           |  |
|  |  | DDAEI          | ECCION         | AL D              | בומואוא        | NCES                |                  |                           |  |
| Pl   | PROFESSIONAL REFERENCES  Please list three references (former supervisors) who may be contacted. |                |                |                   |                |                     |                  |                           |  |
| Name   | Name Posi  |                |                | ]                 | Employ         | er & Address        |                  | Phone                     |  |
|  |  |                |                |                   |                |                     | Work (<br>Home ( | )                         |  |
|  |  |                |                |                   |                |                     | ` .              | )                         |  |
|  |  |                |                |                   |                |                     |                  | )                         |  |
|  |  |                |                |                   |                |                     | Work (           | )                         |  |
|  |  |                |                |                   |                |                     | Home (           | )                         |  |

| AREA OF PREFERENCE   |
|--|
| List any other special training you feel is pertinent to the position.                       |
|  |
|  |
|  |
|  |
|  |
| List any honors, awards, accomplishments: (scholarships, special recognition)                |
|  |
|  |
|  |
|  |
|  |
| State briefly what and how you can contribute to the Brinnon School District.                |
|  |
|  |
|  |
|  |
|  |
|  |
| Describe the type of professional situation in which you would like to work and explain why. |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

#### STATEMENT OF NONDISCRIMINATION

Brinnon School District does not discriminate on the basis of sex, race, creed, religion, color, national origin, age, honorably discharged veteran or military status, sexual orientation, gender expression or identity, the presence of any sensory, mental, or physical disability, or the use of a trained dog guide or service animal by a person with a disability in its programs and activities and provides equal access to the \*Boy Scouts and other designated youth groups. The following employee has been designated to handle questions and complaints of alleged discrimination:

**Title IX Coordinator** 

Patricia Beathard, Superintendent 46 Schoolhouse Road Brinnon, WA 98320 Email: pbeathard@bsd46.org 360-796-4646 Section 504/ADA Coordinator

Patricia Beathard, Superintendent 46 Schoolhouse Road Brinnon, WA 98320 Email: pbeathard@bsd46.org

360-796-4646

Compliance Coordinator for 28A.640 and 28A.642 RCW

Patricia Beathard, Superintendent 46 Schoolhouse Road Brinnon, WA 98320 Email: pbeathard@bsd46.org 360-796-4646

Send completed applications to:

Patricia Beathard Brinnon School District #46 46 Schoolhouse Road Brinnon, WA 98320 e-mail: <a href="mailto:pbeathard@bsd46.org">pbeathard@bsd46.org</a>
Fax: 360-796-4113

It is not possible to interview everyone who completes an application.

Only finalists will be interviewed and those interviewed will be notified regarding final selection.

### **BRINNON SCHOOL DISTRICT**

46 Schoolhouse Rd Brinnon, WA 98320 360-796-4646

## **APPLICANT DISCLOSURE STATEMENT**

|   | The information given below is confidential.   |  |  |                             |  |  |
|---|--|--|--|-----------------------------|--|--|
| Pri   | nt Name:   | Date:  |  |                             |  |  |
| EN  | MPLOYMENT HISTORY DISCLOSURE   |  | Yes  | No                          |  |  |
| 1.  | Are you presently employed? If yes, with whom?   |  |  |                             |  |  |
| 2.  | Are you a former employee of our district?   |  |  |                             |  |  |
| 3.  | Have you ever been on a plan of improvement or probation plan or advised you would be placed on such plan?   | that   |  |                             |  |  |
| 4.  | Have you ever been placed on leave pending investigation of allegations of misconduct?   |  |  |                             |  |  |
| 5.  | Have you ever been discharged or forced to resign from employment (inclusion of regular or extracurricular positions) while allegations of misconduct on you part were under investigation or in order to avoid discharge for unsatisfactor performance/service?   | ur   |  |                             |  |  |
| 6.  | Have you ever been discharged from any employment (inclusive of regular extracurricular positions)?  | or   |  |                             |  |  |
| 7. Have you ever been disciplined for misconduct by any employer? |  |  |  |                             |  |  |
| se  | ou answered yes to any of the questions three (3) through seven (7), perate sheet an explanation of the circumstances including underlying doutcome.   |  |  |                             |  |  |
|   |  |  | Initia                                       | l Here                      |  |  |
| 8.  | Some applicants who have a mental, physical or sensory disability require a accommodation or assistance to enable them to perform the essential funct of the position sought. Are you able to perform the essential functions of the position for which you are applying (with our without accommodation)? If a accommodation is needed please describe the nature of the accommodation  | ions<br>e<br>า   |  |                             |  |  |
| an<br>infe<br>cha<br>Dis<br>fals<br>Bri                           | eclare under the penalty of perjury of the laws of the State of Washingtonswers and all information included in my application are true, complete commation provided or answer(s) to any question on the Application or Backgrange prior to my being hired, I understand and agree to immediately notify strict. I agree that if I have failed to update the Background Questionnaire se, misleading or incomplete information on the application or background numbers. | e and or<br>ground or<br>the B<br>or if I I<br>ad ques | correct.<br>Question<br>rinnon S<br>nave pro | If the nnaire School ovided |  |  |
| 010   | มาสเนา <del>ย</del>  | Date   |  |                             |  |  |

# **APPLICANT DISCLOSURE STATEMENT**

### CRIMINAL HISTORY DISCLOSURE

| minor traffic citations.)   | with, but not convicted of, a crime? (E No Yes If yes, attach an explana court. A pending criminal charge wit. | tion of the nature of the  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| 2. Have you ever been convicted of a crime? (The term "convicted" means all adverse dispositions, including a finding of guilty, a plea of guilty or nolo contendere, an Alford plea, a stipulation to the facts, a deferred or suspended sentence, or a deferred prosecution. Exclude civil infractions, such as minor traffic citations.) No Yes If yes, attach an explanation of the nature of the crime, place, date, and court. A conviction record will not necessarily bar you from District employment.  3. (A) CHECK ANY OF THE FOLLOWING FOR WHICH YOU HAVE BEEN CONVICTED, |  |  |  |  |  |  |  |  |
| for definition of "convictor"   | , <u> </u>   |  |  |  |  |  |  |  |
| Custodial Assault First, Second, or Third   | First, Second, or Third Degree Child Molestation   | First or Second Degree  Manslaughter                                   |  |  |  |  |  |  |
| Degree Assault of a Child   | First or Second Degree Sexual Misconduct with  | First, Second, or Third  Degree Rape                                   |  |  |  |  |  |  |
| First, Second, or Third Degree Assault  | Minor(s) Patronizing a Juvenile  | First or Second Degree Robbery   |  |  |  |  |  |  |
| Simple Assault First or Second Degree   | Prostitute   | Indecent Liberties   |  |  |  |  |  |  |
| Custodial Interference  | <ul><li>Selling or Distributing</li><li>Erotic Material to Minor(s)</li></ul>                                  | Felony Indecent Exposure   |  |  |  |  |  |  |
| ☐ Incest☐ First, Second, or Third   | Sexual Exploitation of   | <ul><li>✓ Vehicular Homicide</li><li>✓ Unlawful Imprisonment</li></ul> |  |  |  |  |  |  |
| Degree Rape of a Child  | Minor(s) Communication with a  | Malicious Harassment   |  |  |  |  |  |  |
| Child Abandonment Child Abuse or Neglect as   | Minor for Immoral Purposes   | Criminal Abandonment First or Second Degree                            |  |  |  |  |  |  |
| Defined in RCW 26.44.020  | First Degree Arson   | Criminal Mistreatment  |  |  |  |  |  |  |
| ☐ Violation of Child Abuse Restraining Order  | First Degree Burglary Aggravated Murder  | Promoting Pornography First Degree Promoting                           |  |  |  |  |  |  |
| Child Buying or Selling   | First or Second Degree   | Prostitution   |  |  |  |  |  |  |
| First or Second Degree Kidnapping   | Murder First or Second Degree  | ☐ Prostitution ☐ First or Second Degree Custodial Sexual Misconduct    |  |  |  |  |  |  |
|   | Extortion  | Custodiai Sexuai iviiscolluuci   |  |  |  |  |  |  |

4. (B)  $\square$  CHECK HERE IF YOU HAVE <u>NOT</u> BEEN CONVICTED OF <u>ANY</u> OF THE ABOVE, INCLUDING ANY OF THESE CRIMES AS THEY MAY HAVE BEEN RENAMED.

## **APPLICANT DISCLOSURE STATEMENT**

| <ul> <li>have you ever been: (a) found by a court in a protection proceeding under Chapter 74.34 to have abused or financially exploited a vulnerable adult or (b) convicted of any of the following crimes where the victim was a vulnerable adult: (Vulnerable adult means adults</li> </ul>   |  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| al, or physical ability to care for themselves.)   |  |  |  |  |  |  |  |
| • Forgery  |  |  |  |  |  |  |  |
| <ul> <li>Any of the foregoing crimes as they may</li> </ul>  |  |  |  |  |  |  |  |
| have been renamed  |  |  |  |  |  |  |  |
| ELOW.  |  |  |  |  |  |  |  |
| olving the manufacture, delivery, or possession ontrolled substance?   |  |  |  |  |  |  |  |
| ction under RCW 13.34.040 to have sexually ave physically abuse any minor?   |  |  |  |  |  |  |  |
| stic relations proceeding under Title 26 RCW to hinor, or to have physically abused any minor?   |  |  |  |  |  |  |  |
| pard final decision to have sexually or physically sabled person, or to have abused or financially inary board final decision" means (a) any final nt of Licensing for real estate brokers and by a disciplinary authority under Chapter 18.130 of Health for the following businesses or tal hygiene, naturopathy, massage, midwifery, ical therapy, physicians, practical nursing, |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

# **APPLICANT DISCLOSURE STATEMENT**

| described in questions 3 through 8 above? ANSWER: NO YES  |
|---|
| An inquiry may be made to the Washington State Patrol, a Federal, or other Law enforcement agency to verify your responses to the above inquiries. A copy of any response received pursuant to such inquiry will be made available to you upon request.   |
| I certify under penalty of perjury under the laws of the State of Washington that the foregoing is true and correct   |
| Applicant Name (please print):  |
| Applicant Signature:  |
| (Original signature )   |
| Date and Place:   |
|   |
|   |
| TO BE COMPLETED <u>AFTER</u> CONDITIONAL EMPLOYMENT IS OFFERED.   |
| I certify under penalty of perjury under the laws of the State of Washington that as of this date/, a date on or after which I have been offered conditional employment with the hiring district, the foregoing remains true and correct. I further certify that I have been released from all contractual obligations with other Washington State School Districts. I understand that any falsification or deliberate misrepresentation, including omission of a material fact or failure to complete any part of my application or this questionnaire can be grounds for denial of employment or continued employment with the hiring district. |
| Your signature must be witnessed by an employee of the hiring district.   |
| Print Name:   |
| Sign Name:  |
| Witness, Print Name/Title:  |
| Witness, Sign Name:   |
| Date and Place:   |

### Washington State Patrol Criminal History Record Request for Criminal History Information Child/Adult Abuse Information Act Reference RCW 10.97, 43.43.830 – 43.43.845

| Today's Date: /        | <u>/</u>            |                                |          |  |  |  |  |
|------------------------|---------------------|--------------------------------|----------|--|--|--|--|
| Please Print           |                     |                                |          |  |  |  |  |
| NAME:                  | First               | Middle                         | Last     |  |  |  |  |
|                        |                     | A                              |          |  |  |  |  |
| Alias/Maiden Name: _   | First               | Middle                         | Last     |  |  |  |  |
| Social Security #      |                     | <u>-</u>                       |          |  |  |  |  |
| Driver's Lic. Number/S | State:              |                                |          |  |  |  |  |
| Date of Birth:         | / /                 | Male Female                    | Race:    |  |  |  |  |
| Mailing Address:       |                     |                                |          |  |  |  |  |
| City                   |                     | Zip                            |          |  |  |  |  |
| Home Phone:            |                     | Cell Phone:                    |          |  |  |  |  |
| Email Address:         |                     |                                |          |  |  |  |  |
| APPLICANT SIGNATURE:   |                     |                                |          |  |  |  |  |
|                        | OFI                 | FICE USE ONLY                  |          |  |  |  |  |
| Verify applicant's nam | e matches with vali | id (unexpired) driver's licens | e 🗌      |  |  |  |  |
| Date of clearance:     |                     | 1                              | Initial: |  |  |  |  |
| Results attached       |                     |                                |          |  |  |  |  |

#### **BRINNON SCHOOL DISTRICT**

46 Schoolhouse Rd Brinnon, WA 98320 360-796-4646

### **Request for Affirmative Action Program Data**

This information requested is voluntary. Your responses will be kept separate from other documents relating to your application. This document will be used by the individuals who process your application. The information given below is confidential and will be used for statistical reporting as part of our Affirmative Action Program.

| Name:   | Date:                    |     |    |
|---|--------------------------|-----|----|
| Position applied for:   |                          |     |    |
|   |                          |     | 1  |
| Please check the appropriate items in each of the following cate  | gories.                  | Yes | No |
| Are you a Vietnam-era veteran? Served on active duty for a period of more than 180 days, any part of between the dates of August 5, 1964 through May 7, 1975 to qualify, discharged or released from that duty with discharge other than dished discharged or released from active duty for a service-connected disassuch duty was performed between above noted dates. | and was<br>onorable; was |     |    |
| Are you a disabled veteran? Is entitled disability compensation under laws administered by the Ve Administration for disability rated at 30% or more; or was discharged active duty due to a disability in the line of duty.  |                          |     |    |
| Do you have a physical, sensory or mental impairment which su one or more life activities?  The impairment(s) must be material rather than slight; static and perr seldom fully corrected by medical replacement, therapy or surgical materials.  | manent in that it is     |     |    |
| Are you in a protected age group? 40 years of age or older  |                          |     |    |
| What race do you consider yourself to be?   |                          |     |    |
| <ul> <li>American Indian or Alaskan Native: a person having origins in<br/>peoples of North America and South America, including Central A<br/>maintains tribal affiliation or community attachment.</li> </ul>   |                          |     |    |
| <ul> <li>Asian: a person having origins in any of the original peoples of th<br/>Southeast Asia or the Indian subcontinent including, for example,<br/>China, India, Japan, Korea, Malaysia, Pakistan, the Philippine Isla<br/>Vietnam.</li> </ul>  | Cambodia,                |     |    |
| <ul> <li>Black or African American: a person having origins in any of the<br/>groups of Africa.</li> </ul>  | e Black racial           |     |    |
| <ul> <li>Native Hawaiian or Other Pacific Islander: a person having original peoples of Hawaii, Guam, Samoa or other Pacific Islands.</li> </ul>  | •                        |     |    |
| <ul> <li>White: a person having origins in any of the original peoples of E<br/>Africa or the Middle East.</li> </ul>   |                          |     |    |
| • <b>Hispanic or Latino:</b> a person of Mexican, Puerto Rican, Cuban, American, or other Spanish culture or origin.  | Central or South         |     |    |
| Gender  |                          |     |    |